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#### **2025 APPLICATION FOR SHARED KITCHEN FOOD HANDLING PERMIT**

As prescribed in Article II, Section C, Kane County Food Sanitation Ordinance, the undersigned hereby makes application for a permit to operate a food service establishment in the County of Kane.

| Name   | ESTABLISHMENT INF         | ORMATION                    |   | Fax             |                    |  |  |  |
|--|---------------------------|-----------------------------|---|-----------------|--------------------|--|--|--|
| Parcel Identification Number   | Shared Kitchen User Bus   | iness Name                  |   |                 |                    |  |  |  |
| Parcel Identification Number   | Shared Kitchen Address_   |                             |   | City/State      |                    |  |  |  |
| MAIL DIRECT BILLING STATEMENT TO  Name   | E-mail                    |                             | Website                                 | e               |                    |  |  |  |
| Name   | Parcel Identification Nun | nber                        | (REQUIRED FIELD FOR NEW ESTABLISHMENTS) |                 |                    |  |  |  |
| Address City/State Zip   | MAIL DIRECT BILLING       | STATEMENT TO                |   | Fax             |                    |  |  |  |
| PERMITS WILL BE MAILED TO THE ESTABLISHMENT ADDRESS UNLESS OTHERWISE INDICATED (An additional copy can be sent to the business owner at no charge if requested at the time of application submittal. After submittal a \$25.00 processing fee will apply.)  BUILDING OWNER  Name   | Name                      |                             |   | Phone           |                    |  |  |  |
| BUILDING OWNER Name Phone  | Address                   |                             | City/State                              |                 | Zip                |  |  |  |
| Name   |                           |                             |   |                 | ` ',               |  |  |  |
| TYPE OF OWNER  | BUILDING OWNER Name       |                             |   | Phone           |                    |  |  |  |
| ESTABLISHMENT CLASSIFICATION (see reverse) TYPE OF PERMIT  | Address                   |                             | City/Stat                               | e               | Zip                |  |  |  |
| SQUARE FEET NUMBER OF EMPLOYEES  BUSINESS HOURS to DAYS CLOSED VENDOR  NAME(S) SIGNATURE  *****************************  | TYPE OF OWNER             | ■ Individual                | ■ Partnership                           | ■ Corporation/I | LLC                |  |  |  |
| BUSINESS HOURS   | ESTABLISHMENT CLA         | SSIFICATION (see reverse) _ | TYPE OF I                               | PERMIT    New   | <i>y</i> ☐ Renewal |  |  |  |
| VENDOR  NAME(S)  DATE SIGNATURE  *******************************   | SQUARE FEET               | NUMBER O                    | F EMPLOYEES                             |                 |                    |  |  |  |
| DATE SIGNATURE<br>*********************************  | BUSINESS HOURS<br>VENDOR  | to                          | DAYS C                                  | CLOSED          |                    |  |  |  |
| DATE SIGNATURE<br>*********************************  | NAME(S)                   |                             |   |                 |                    |  |  |  |
| DATE SIGNATURE<br>*********************************  |                           |                             |   |                 |                    |  |  |  |
| **************************************   |                           |                             |   |                 |                    |  |  |  |
|  | DATE                      | SIGN                        | NATURE                                  |                 |                    |  |  |  |
| DU NUT WRITE DELOW - FUR OFFICE USE UNLT   |                           |                             | :*******                                | ******          | *********          |  |  |  |
| License Number   |                           |                             |   | logueres #      |                    |  |  |  |
| License Number Issuance #   Springer   Sp |                           |                             |   |                 |                    |  |  |  |

### **ESTABLISHMENT CLASSIFICATIONS**

#### **CATEGORY I-2**

- 1) Potentially hazardous foods are cooled, as part of the food handling operation at the facility;
- 2) Potentially hazardous foods are prepared hot or cold and held hot or cold for more than 12 hours before serving;
- 3) Potentially hazardous foods cooked and cooled, must be reheated;
- 4) Potentially hazardous foods which are prepared for off-premises serving with time-temperature requirements during transportation; holding and service are relevant;
- 5) Complex preparation of foods, or extensive handling of raw ingredients with hand contact for ready-to-eat foods, occurs as part of the food handling operations at the facility;
- 6) Vacuum packaging and/or other forms of reduced oxygen packaging are performed at the retail level; or
- 7) Immunocompromised individuals such as the elderly, pre-school aged children and pregnant women are served, where these individuals compose the majority of the consuming population.

A Certified Food Protection Manager must be on the premises at all times.

#### **CATEGORY II**

- 1) Hot or cold foods are held at required temperatures for no more than 12 hours and are restricted to same day service;
- 2) Foods are prepared from raw ingredients using only minimal assembly;
- 3) Foods that require complex preparation (whether canned, frozen or fresh prepared) are obtained from approved food processing plants, high risk food service establishments or retail food stores.

A Certified Food Protection Manager must be on the premises at all times.

#### **CATEGORY III**

- 1) Only pre-packaged foods are available or served in the facility, and any potentially hazardous foods available are commercially pre-packaged in an approved processing plant;
- 2) Only limited preparation on non-potentially hazardous foods and beverages, such as snack foods and carbonated beverages, occurs in facility;
- Only beverages (alcoholic and non-alcoholic) are served at the facility.

A Certified Food Protection Manager recommended but not required.

# CATEGORY I-2 and II SHARED KITCHEN FOOD ESTABLISHMENTS

## Mandatory Certified Food Protection Manager Schedule

| Address:  |      |  |
|-----------|------|--|
| City:     | Zip: | Phone:   |
|           |      | I times the facility is in operation for Category I-2 ar<br>schedules for these employees (see reverse side fo |
| l) Name:  |      | ID#:   |
| Position: |      | Exp. Date:   |
| 2) Name:  |      | ID#:   |
| Position: |      | Exp. Date:   |
| 3) Name:  |      | ID#:   |
| Position: |      | Exp. Date:   |
| l) Name:  |      | ID#:   |
| Position: |      | Exp. Date:   |
| 5) Name:  |      | ID#:   |
| Position: |      | Exp. Date:   |
| 5) Name:  |      | ID#:   |
|           |      | Exp. Date:   |

Certified Food Protection Manager Schedule

A Certified Food Protection Manager must be present at all times the facility is in operation

| TIME       | SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | SATURDAY |
|------------|--------|--------|---------|-----------|----------|----------|
| 12:00 a.m. |        |        |         |           |          |          |
| 1:00 a.m.  |        |        |         |           |          |          |
| 2:00 a.m.  |        |        |         |           |          |          |
| 3:00 a.m.  |        |        |         |           |          |          |
| 4:00 a.m.  |        |        |         |           |          |          |
| 5:00 a.m.  |        |        |         |           |          |          |
| 6:00 a.m.  |        |        |         |           |          |          |
| 7:00 a.m.  |        |        |         |           |          |          |
| 8:00 a.m.  |        |        |         |           |          |          |
| 9:00 a.m.  |        |        |         |           |          |          |
| 10:00 a.m. |        |        |         |           |          |          |
| 11:00 a.m. |        |        |         |           |          |          |
| 12:00 p.m. |        |        |         |           |          |          |
| 1:00 p.m.  |        |        |         |           |          |          |
| 2:00 p.m.  |        |        |         |           |          |          |
| 3:00 p.m.  |        |        |         |           |          |          |
| 4:00 p.m.  |        |        |         |           |          |          |
| 5:00 p.m.  |        |        |         |           |          |          |
| 6:00 p.m.  |        |        |         |           |          |          |
| 7:00 p.m.  |        |        |         |           |          |          |
| 8:00 p.m.  |        |        |         |           |          |          |
| 9:00 p.m.  |        |        |         |           |          |          |
| 10:00 p.m. |        |        |         |           |          |          |
| 11:00 p.m. |        |        |         |           |          |          |